

**Americanism Essay Contest Rules for Schools  
Group V  
(Children with Special Needs)  
2023-2024**

**Title: How should the flag be disposed of?**

**Eligibility:** Children with exceptional needs known as Group V shall be eligible to compete. Children eligible for such classes or those not admitted due to lack of facilities identification contingent upon the discretion of school officials.

**Length:** Essay shall be 25 words or more. All words shall be counted including the title.

**Awards: Ages 11 to 14 years**

Unit	1 <sup>st</sup> Prize	2 <sup>nd</sup> Prize	3 <sup>rd</sup> Prize
District	1 <sup>st</sup> Prize	2 <sup>nd</sup> Prize	3 <sup>rd</sup> Prize
Department	1 <sup>st</sup> Prize-\$200.00	2 <sup>nd</sup> Prize-\$100.00	3 <sup>rd</sup> Prize- Citation

**Ages 14 years, 9months to 20 years**

Unit	1 <sup>st</sup> Prize	2 <sup>nd</sup> Prize	3 <sup>rd</sup> Prize
District	1 <sup>st</sup> Prize	2 <sup>nd</sup> Prize	3 <sup>rd</sup> Prize
Department	1 <sup>st</sup> Prize-\$200.00	2 <sup>nd</sup> Prize-\$100.00	3 <sup>rd</sup> Prize- Citation

**Deadline Date: January 18, 2024**

**Rules:**

- A. Titles must be exactly as specified in TITLE above.
- B. All teachers must be provided the copies of the rules.
- C. The student will put their name, grade level, teacher's name and the name of their school on the back of their essay.
- D. The teacher in an envelope will place all essays, the teacher will seal the envelope and identify on the outside of the envelope their name, room number, grade level and the name of the school. They will turn the envelope containing essays in to the school office.
- E. The Unit Chairman will be responsible for picking up and returning the essays.

Unit Americanism Chairman

Address

Phone number

Mailing Address:

**Carol Markel  
ALA 291 Newport Harbor  
PO Box 11448  
Newport Beach, CA 92658**

**NOTE TO TEACHERS**

Rules should be explained and followed carefully. Essays will be judged exactly by the above rules.

WE WELCOME SUGGESTIONS FOR THE ESSAY CONTEST TITLES FROM TEACHERS AND/OR THEIR STUDENTS FOR THE FOLLOWING YEAR – PLEASE NOTE THE DEADLINE DATE FOR SUBMISSION OF SUGGESTIONS IS NOV 1<sup>ST</sup> TO DEPT CHAIRMAN – PRIZES WILL BE AWARDED FOR SELECTED TITLES